

Docket No. 1232-4743

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Takashi SAKAI

Group Art Unit: 2622

Serial No.:

09/915,598

Examiner:

To be assigned

Filed:

July 26, 2001

For:

IMAGE PROCESSING APPARATUS, IMAGE PROCESSING METHOD AND

**RECORDING MEDIUM** 

**CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 RECEIVED

JUL 0 2 2003

Sir:

**Technology** Center 2600

I hereby certify that the attached:

- 1. Information Disclosure Statement,
- 2. Form PTO-1449,
- 3. Copy of JPA-6-233054 and JPA-11-55509 with English abstracts, and
- 4. Return Receipt Postcard

along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: June 26, 2003

By:

Stephen J. Manetta Registration No. 40,426

Correspondence Address:

MORGAN & FINNEGAN, L.L.P. 345 Park Avenue New York, NY 10154-0053 (212) 758-4800 Telephone (212) 751-6849 Facsimile



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INFORMATION DISCLOSURE STATEMENT

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Sir:

|             | Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the references                                                                                                                                                                |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| listed o    | on the attached Form PTO 1449. Copy(ies) of these references of are attached were filed in                                                                                                                                                                      |
| related     | application U.S. Serial No(s), filed, respectively.                                                                                                                                                                                                             |
|             | This document is being filed within three (3) months of the filing date of the application Please charge the \$180 fee to Deposit Account No. <u>13-4500</u> , Order No                                                                                         |
|             | This document is being concurrently filed with the above-identified application                                                                                                                                                                                 |
|             | This document is being concurrently filed with an Request for Continued Examination (RCE)                                                                                                                                                                       |
| $\boxtimes$ | This document is being filed prior to a first Office Action                                                                                                                                                                                                     |
|             | This document is accompanied by a Search Report/Communication cited in a corresponding PCT or foreign counterpart application.                                                                                                                                  |
| X           | The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-4743. A DUPLICATE COPY OF THIS SHEET IS ATTACHED. |

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: June 26, 2003

By: Stephen J. Manetta

Registration No. 40,426

Correspondence Address:

MORGAN & FINNEGAN, L.L.P. 345 Park Avenue New York, NY 10154-0053 (212) 758-4800 Telephone (212) 751-6849 Facsimile



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|                                                                                                                                                                                                                                             |                                   |        |             |              | ney Docket:<br>4743 |            | Serial No.:<br>09/915,598 |           |                    |  |  |
|                                                                                                                                                                                                                                             | FORM PTO-1                        | 449    |             | Applicant:   |                     |            |                           |           |                    |  |  |
|                                                                                                                                                                                                                                             |                                   |        |             |              | Takashi SAKAI       |            |                           |           |                    |  |  |
| INFORMATION DISCLOSURE CITATION                                                                                                                                                                                                             |                                   |        |             |              | Filing Date:        |            | Group Art Unit:           |           |                    |  |  |
|                                                                                                                                                                                                                                             |                                   |        |             |              | 6, 2001             |            | 2622                      |           |                    |  |  |
| U.S. PATENT DOCUMENTS                                                                                                                                                                                                                       |                                   |        |             |              |                     |            |                           |           |                    |  |  |
| Examiner                                                                                                                                                                                                                                    |                                   |        | Publication |              |                     |            | Class                     | Sub-Class | Filing<br>Date     |  |  |
| Initial                                                                                                                                                                                                                                     | Patent                            | Number | Date        |              | Name                |            | Class                     | Sub-Class | Date               |  |  |
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| e                                                                                                                                                                                                                                           |                                   |        |             |              | ENT DOCUMEN         | NTS        |                           |           | t part of the part |  |  |
| Examiner                                                                                                                                                                                                                                    |                                   |        | Publication | on           | _                   |            |                           |           | Transla            |  |  |
| Initial                                                                                                                                                                                                                                     | Patent I                          | Number | Date        |              | Country             |            | Class                     | Sub-Class | tion ☐ Yes 🏻       |  |  |
|                                                                                                                                                                                                                                             | JPA 6-23                          | 3054   | 8/19/94     | Ja           | pan                 |            | H04N                      | 1/028     | No                 |  |  |
|                                                                                                                                                                                                                                             | JPA-11-5                          | 55509  | 2/26/99     | Ja           | pan                 |            | H04N                      | 1/401     | ☐ Yes ☒<br>No      |  |  |
| Tr.                                                                                                                                                                                                                                         |                                   |        |             |              |                     |            |                           |           | Yes No             |  |  |
|                                                                                                                                                                                                                                             |                                   |        |             |              |                     |            |                           |           | Yes No             |  |  |
|                                                                                                                                                                                                                                             |                                   |        |             |              |                     |            |                           |           | Yes No             |  |  |
|                                                                                                                                                                                                                                             | <del></del>                       |        |             |              | cluding Author,     | Title, Dat | e, etc.)                  |           |                    |  |  |
|                                                                                                                                                                                                                                             | English Abstract for JPA 6-233054 |        |             |              |                     |            |                           |           |                    |  |  |
|                                                                                                                                                                                                                                             | English Astract for JPA-11-55509  |        |             |              |                     |            |                           |           |                    |  |  |
|                                                                                                                                                                                                                                             |                                   |        |             |              |                     |            |                           |           |                    |  |  |
| Examiner                                                                                                                                                                                                                                    | ·                                 |        |             |              | Date Considered     | l          |                           |           |                    |  |  |
| EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP §609.  Draw line through citation if not in conformance and not considered.  Include copy of this form with next communication to Applicant. |                                   |        |             |              |                     |            |                           |           |                    |  |  |